

Agenda

To all Members of the

COUNCIL

Notice is given that a Meeting of the Council is to be held as follows:

Venue: Mansion House, Priory Place, Doncaster

Date: Friday, 18th May, 2018

Time: 11.00 am

BROADCASTING NOTICE

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Jo Miller

Chief Executive

Issued on: Thursday, 10 May 2018

Governance Officer for this meetingDavid Taylor
01302 736712

Doncaster Metropolitan Borough Council www.doncaster.gov.uk

ITEMS 1. Apologies for Absence. 2. Election of Chair of Council. Election of Vice-Chair of Council. 3. Presentation of badges to the retiring Chair of Council and Consort. 4. 5. Vote of thanks to the retiring Chair of Council and Consort. At the conclusion of item 5 above, the meeting will stand adjourned and reconvene at 2.00pm in the Council Chamber in the Civic Office, Waterdale, Doncaster. 6. To consider the extent, if any, to which the public and press are to be excluded from the meeting. 7. Declarations of Interest, if any. 3 - 28 8. Minutes of the Council Meeting held on 5th March, 2018. To receive any announcements from the Chair of Council, the Mayor, 9. Members of the Cabinet or the Head of Paid Service. Items where the Public and Press may not be excluded. Α. Notification by the Elected Mayor of the Composition of the Executive 10. 29 - 32and the Elected Mayor's Scheme of Delegations. Council appointed Committees and Sub-Committees Terms of 33 - 46 11. Reference for 2018/19. Local Government and Housing Act 1989 - Review of the allocation 47 - 64 12. of seats on Committees and Sub-Committees. (Notice - Approval of alternative arrangements for appointments to some Committees and Sub-Committees on a nonproportionate basis, is to be considered). Appointments of Chairs and Vice-Chairs of Committees and Sub-65 - 68Committees. 14. Diary of Meetings 2018/20. 69 - 98Council Appointments to Outside Bodies 2018/19. 99 - 112 15. Corporate Parenting Board Annual Report. 113 - 132 16.

Report of the Independent Remuneration Panel on the Review of the

Members' Allowances Scheme in Doncaster MBC.

Member Development Programme 2018/19.

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